

Chapter 13: Documentation of the Homosexual Agenda

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THE HOMOSEXUAL MANIFESTO

By Michael Swift, "Gay Revolutionary." Reprinted from The Congressional Record of the United States Congress. First printed in Gay Community News, February 15-21 1987

“We shall sodomize your sons, emblems of your feeble masculinity, of your shallow dreams and vulgar lies. We shall seduce them in your schools, in your dormitories, in your gymnasiums, in your locker rooms, in your sports arenas, in your seminaries, in your youth groups, in your movie theater bathrooms, in your army bunkhouses, in your truck stops, in your all male clubs, in your houses of Congress, wherever men are with men together. Your sons shall become our minions and do our bidding. They will be recast in our image. They will come to crave and adore us.

“Women, you cry for freedom. You say you are no longer satisfied with men; they make you unhappy. We, connoisseurs of the masculine face, the masculine physique, shall take your men from you then. We will amuse them; we will instruct them; we will embrace them when they weep. Women, you say you wish to live with each other instead of with men. Then go and be with each other. We shall give your men pleasures they have never known because we are foremost men too, and only one man knows how to truly please another man; only one man can understand the depth and feeling, the mind and body of another man.

“All laws banning homosexual activity will be revoked. Instead, legislation shall be passed which engenders love between men. All homosexuals must stand together as brothers; we must be united artistically, philosophically, socially, politically and financially. We will triumph only when we present a common face to the vicious heterosexual enemy.

“If you dare to cry faggot, fairy, queer, at us, we will stab you in your cowardly hearts and defile your dead, puny bodies.

“We shall write poems of the love between men; we shall stage plays in which man openly caresses man; we shall make films about the love between heroic men which will replace the cheap, superficial, sentimental, insipid, juvenile, heterosexual infatuations presently dominating your cinema screens. We shall sculpt statues of beautiful young men, of bold athletes which will be placed in your parks, your squares, your plazas. The museums of the world will be filled only with paintings of graceful, naked lads.

“Our writers and artists will make love between men fashionable and de rigueur, and we will succeed because we are adept at setting styles. We will eliminate heterosexual liaisons through usage of the

devices of wit and ridicule, devices which we are skilled in employing.

“We will unmask the powerful homosexuals who masquerade as heterosexuals. You will be shocked and frightened when you find that your presidents and their sons, your industrialists, your senators, your mayors, your generals, your athletes, your film stars, your television personalities, your civic leaders, your priests are not the safe, familiar, bourgeois, heterosexual figures you assumed them to be. We are everywhere; we have infiltrated your ranks. Be careful when you speak of homosexuals because we are always among you; we may be sitting across the desk from you; we may be sleeping in the same bed with you.

“There will be no compromises. We are not middle-class weaklings. Highly intelligent, we are the natural aristocrats of the human race, and steely-minded aristocrats never settle for less. Those who oppose us will be exiled. We shall raise vast private armies, as Mishima did, to defeat you. We shall conquer the world because warriors inspired by and banded together by homosexual love and honor are invincible as were the ancient Greek soldiers.

“The family unit-spawning ground of lies, betrayals, mediocrity, hypocrisy and violence--will be abolished. The family unit, which only dampens imagination and curbs free will, must be eliminated. Perfect boys will be conceived and grown in the genetic laboratory. They will be bonded together in communal setting, under the control and instruction of homosexual savants.

“All churches who condemn us will be closed. Our only gods are handsome young men. We adhere to a cult of beauty, moral and esthetic. All that is ugly and vulgar and banal will be annihilated. Since we are alienated from middle-class heterosexual conventions, we are free to live our lives according to the dictates of the pure imagination. For us too much is not enough.

“The exquisite society to emerge will be governed by an elite comprised of gay poets. One of the major requirements for a position of power in the new society of homoeroticism will be indulgence in the Greek passion. Any man contaminated with heterosexual lust will be automatically barred from a position of influence. All males who insist on remaining stupidly heterosexual will be tried in homosexual courts of justice and will become invisible men.

“We shall rewrite history, history filled and debased with your heterosexual lies and distortions. We shall portray the homosexuality of the great leaders and thinkers who have shaped the world. We will demonstrate that homosexuality and intelligence and imagination are inextricably linked, and that homosexuality is a requirement for true nobility, true beauty in a man.

“We shall be victorious because we are fueled with the ferocious bitterness of the oppressed who have been forced to play seemingly bit parts in your dumb, heterosexual shows throughout the ages. We too are capable of firing guns and manning the barricades of the ultimate revolution.

“Tremble, hetero swine, when we appear before you without our masks.”

The 1972 Gay Rights Platform
Platform created at the National Coalition of Gay
Organizations Convention held in Chicago in 1972

FEDERAL LEVEL:

1. Amend all federal Civil Rights Acts, other legislation and government controls to prohibit discrimination in employment, housing, public accommodations and public services.
2. Issuance by the President of an executive order prohibiting the military from excluding for reasons of their sexual orientation, persons who of their own volition desire entrance into the Armed Services; and from issuing less-than-fully-honorable discharges for homosexuality; and the upgrading to fully honorable all such discharges previously issued, with retroactive benefits.
3. Issuance by the President of an executive order prohibiting discrimination in the federal civil service because of sexual orientation, in hiring and promoting; and prohibiting discriminations against homosexuals in security clearances.
4. Elimination of tax inequities victimizing single persons and same-sex couples.
5. Elimination of bars to the entry, immigration and naturalization of homosexual aliens.
6. Federal encouragement and support for sex education courses, prepared and taught by gay women and men, presenting homosexuality as a valid, healthy preference and lifestyle as a viable alternative to heterosexuality.
7. Appropriate executive orders, regulations and legislation banning the compiling, maintenance and dissemination of information on an individual's sexual preferences, behavior, and social and political activities for dossiers and data banks.
8. Federal funding of aid programs of gay men's and women's organizations designed to alleviate the problems encountered by Gay women and men which are engendered by an oppressive sexist society.
9. Immediate release of all Gay women and men now incarcerated in detention centers, prisons and mental institutions because of sexual offense charges relating to victimless crimes or sexual orientation; and that adequate compensation be made for the physical and mental duress encountered; and that all existing records relating to the incarceration be immediately expunged.

STATE LEVEL: 1. All federal legislation and programs enumerated in Demands 1, 6, 7, 8, and 9 above should be implemented at the State level where applicable.

2. Repeal of all state laws prohibiting private sexual acts involving consenting persons; equalization for homosexuals and heterosexuals for the enforcement of all laws.
3. Repeal all state laws prohibiting solicitation for private voluntary sexual liaisons; and laws prohibiting prostitution, both male and female.
4. Enactment of legislation prohibiting insurance companies and any other state-regulated enterprises from discriminating because of sexual orientation, in insurance and in bonding or any other prerequisite to employment or control of one's personal demesne.
5. Enactment of legislation so that child custody, adoption, visitation rights, foster parenting, and the like shall not be denied because of sexual orientation or marital status.
6. Repeal of all state laws prohibiting transvestism and cross-dressing.
- 7. Repeal of all laws governing the age of sexual consent.**
- 8. Repeal of all legislative provisions that restrict the sex or number of persons entering into a marriage unit; and the extension of legal benefits to all persons who cohabit regardless of sex or numbers.**

Platform of the 1993 March on Washington for Lesbian, Gay, and Bi Equal Rights and Liberation

Action Statement Preamble to the Platform

The Lesbian, Gay, Bisexual and Transgender movement recognizes that our quest for social justice fundamentally links us to the struggles against racism and sexism, class bias, economic injustice and religious intolerance. We must realize if one of us is oppressed we all are oppressed. The diversity of our movement requires and compels us to stand in opposition to all forms of oppression that diminish the quality of life for all people. We will be vigilant in our determination to rid our movement and our society of all forms of oppression and exploitation, so that all of us can develop to our full human potential without regard to race, religion, sexual orientation, identification, identity, gender and gender expression, ability, age or class.

THE MARCH DEMANDS

1. We demand passage of a Lesbian, Gay, Bisexual, and Transgender civil rights bill and an end to discrimination by state and federal governments including the military; repeal of all sodomy laws and other laws that criminalize private sexual expression between consenting adults.
2. We demand massive increase in funding for AIDS education, research, and patient care; universal access to health care including alternative therapies; and an end to sexism in medical research and health care.
3. We demand legislation to prevent discrimination against Lesbians, Gays, Bisexuals and Transgendered people in the areas of family diversity, custody, adoption and foster care and that the definition of family includes the full diversity of all family structures.
4. We demand full and equal inclusion of Lesbians, Gays, Bisexuals and Transgendered people in the educational system, and inclusion of Lesbian, Gay, Bisexual and Transgender studies in multicultural curricula.
5. We demand the right to reproductive freedom and choice, to control our own bodies, and an end to sexist discrimination.
6. We demand an end to racial and ethnic discrimination in all forms.
7. We demand an end to discrimination and violent oppression based on actual or perceived sexual orientation, identification, race, religion, identity, sex and gender expression, disability, age, class, AIDS/HIV infection.

Platform Demands and Related Items

1. We demand passage of a Lesbian, Gay, Bisexual and Transgender civil rights bill and an end to discrimination by state and federal governments including the military; repeal of all sodomy laws and others laws that criminalize private sexual expression between consenting adults.

Passage of "The Civil Rights Amendment Act of 1991" (HR 1430 & S574).

Repeal of Department of Defense directive 1332.14.

Repeal of laws prohibiting sodomy, cross-gender expression (dress codes) or non-coercive sexual behavior between consenting adults.

Amendment of the Code of Federal Regulations to recognize same-sex relationships.

Passage of the Equal Rights Amendment

Implementation of, funding for and enforcement of the Americans with Disabilities Act of 1991.

Passage and implementation of graduated age-of-consent laws.

2. We demand massive increase in funding for AIDS education, research, and patient care; universal access to health care including alternative therapies; and an end to sexism in medical research and health care.

The provision of responsive, appropriate health care for people with disabilities, deaf and hard of hearing people.

Revision of the Centers for Disease Control definition of AIDS to include infections particular to women.

Implementation of the recommendation-of the National AIDS Commission immediately.

A massive increase in funding for AIDS education, research and care--money for AIDS, not for war.

This money should come from the defense budget, not existing social services.

An increase in funding and research to provide an independent study of HIV infection in women, People of Color, Bisexuals, Heterosexuals, children, and women to women transmission.

Access to anonymous testing for HIV.

No mandatory HIV testing.

A cure for AIDS.

The development and legalization of a national needle exchange program.

Free substance abuse treatment on demand.

The redefinition of sexual reassignment surgeries as medical, not cosmetic, treatment.

The provision of appropriate medical treatment for all transgendered people in prisons and hospitals.

An increase in funding and research for chronic illness, including breast ovarian, and other cancers particular to women.

The right of all people with chronic illness, including HIV/AIDS, to choices in medical treatment as well as the right to end such treatment.

3. We demand legislation to prevent discrimination against Lesbians, Gays, Bisexuals, and Transgendered people in the areas of family diversity, custody, adoption and foster care and that the definition of family includes the full diversity of all family structures.

The recognition and legal protection of whole range of family structures.

An end to abuse and exploitation of and discrimination against youth.

An end to abuse and exploitation of and discrimination against older/old people.

Full implementation of the recommendations contained in the report of the Health and Human Services Task Force on Youth Suicide.

Recognition of domestic partnerships.

Legalization of same sex marriages.

4. We demand full and equal inclusion of Lesbians, Gays, Bisexuals and Transgendered people in the educational system, and inclusion of Lesbian, Gay, Bisexual, and Transgender studies in multicultural curricula.

Culturally inclusive Lesbian, Gay, Bisexual and Transgender Studies program; and information on abortion,

AIDS/HIV, childcare and sexuality at all levels of education.

Establishment of campus offices and programs to address Lesbian, Gay, Bisexual and Transgender students special needs.

The ban of all discriminatory ROTC programs and recruiters from learning institutions.

An end to discrimination at all levels of education.

5. We demand the right to reproductive freedom and choice, to control our own bodies, and an end to sexist discrimination.

The right to control our bodies.

Unrestricted, safe and affordable alternative insemination.

An end to sterilization abuse.

That access to safe and affordable abortion and contraception be available to all people on demand, without restriction and regardless of age.

That access to unbiased and complete information about the full range of reproductive options be available to all people, regardless of age.

6. We demand an end to racial and ethnic discrimination in all forms.

Support for non-racist policies and affirmative action.

An end to institutionalized racism.

Equal economic opportunity and an end to poverty.

Full reproductive rights, improvement of prenatal services, availability of alternative insemination for Lesbians and Bisexual women of color.

Repeal all 'English Only' laws and restore and enforce bilingual education.

Repeal all discriminatory immigration laws based on race and HIV status .

A commitment to ending racism, including internalized racism, sexism and all forms of religious and ethnic oppression in our communities and in this country.

An end to the genocide of all the indigenous peoples and their cultures

Restoration of the self-determination of all indigenous people of the world.

7. We demand an end to discrimination and violent oppression based on actual or perceived sexual orientation/identification, race, religion, identity, sex and gender expression, disability, age, class, AIDS/HIV infection.

An end to anti-Semitism.

An end to sexist oppression.

An end to discrimination against people with disabilities, deaf and hard of hearing people.

An end to discrimination based on sexual orientation in all programs of the Boy Scouts of America.

An end to economic injustice in this country and internationally.

An end to discrimination against prisoners with HIV/AIDS.

An end to discrimination against people with HIV/AIDS, and those perceived as having HIV/AIDS.

An end to consideration of gender dysphoria as a psychiatric disorder.

An end to hate crimes including police brutality, rape and bashing.

An end to censorship.

(Source:Wikipedia)

The Overhauling of Straight America

by Marshall Kirk and Erastes Pill

[This “must read” article, originally published in Guide magazine, November 1987 is the blueprint for the now global homosexual propaganda campaign to replace marriage-based society with a culture of sexual anarchy. A 1999 book based on this outline, titled *After the Ball*, has become the “bible” of homosexual propagandists. However, only this article states the “gay” goals and tactics with such alarming frankness. Following are relevant excerpts from the article. The complete article is readily available on the Internet.]

The first order of business is desensitization of the American public concerning gays and gay rights. To desensitize the public is to help it view homosexuality with indifference instead of with keen emotion. Ideally, we would have straights register differences in sexual preference the way they register different tastes for ice cream or sports games: she likes strawberry and I like vanilla; he follows baseball and I follow football. No big deal.

At least in the beginning, we are seeking public desensitization and nothing more. We do not need and cannot expect a full “appreciation” or “understanding” of homosexuality from the average American. You can forget about trying to persuade the masses that homosexuality is a good thing. But if only you can get them to think that it is just another thing, with a shrug of their shoulders, then your battle for legal and social rights is virtually won. And to get to shoulder-shrug stage, gays as a class must cease to appear mysterious, alien, loathsome and contrary. A large-scale media campaign will be required in order to change the image of gays in America. And any campaign to accomplish this turnaround should do six things.

[1] TALK ABOUT GAYS AND GAYNESS AS LOUDLY AND AS OFTEN AS POSSIBLE

The principle behind this advice is simple: almost any behavior begins to look normal if you are exposed to enough of it at close quarters and among your acquaintances. The acceptability of the new behavior will ultimately hinge on the number of one's fellows doing it or accepting it. One may be offended by its novelty at first--many, in times past, were momentarily scandalized by “streaking,” eating goldfish, and premarital sex. But as long as Joe Six-pack feels little pressure to perform likewise, and as long as the behavior in question presents little threat to his physical and financial security, he soon gets used to it and life goes on. The skeptic may still shake his head and think “people are crazy these days,” but over time his objections are likely to become more reflective, more philosophical, less emotional.

The way to benumb raw sensitivities about homosexuality is to have a lot of people talk a great deal

about the subject in a neutral or supportive way. Open and frank talk makes the subject seem less furtive, alien, and sinful, more above-board. Constant talk builds the impression that public opinion is at least divided on the subject, and that a sizable segment accepts or even practices homosexuality. Even rancorous debates between opponents and defenders serve the purpose of desensitization so long as “respectable” gays are front and center to make their own pitch. The main thing is to talk about gayness until the issue becomes thoroughly tiresome.

And when we say talk about homosexuality, we mean just that. In the early stages of any campaign to reach straight America, the masses should not be shocked and repelled by premature exposure to homosexual behavior itself. Instead, the imagery of sex should be downplayed and gay rights should be reduced to an abstract social question as much as possible. First let the camel get his nose inside the tent--only later his unsightly derriere

...The average American household watches over seven hours of TV daily. Those hours open up a gateway into the private world of straights, through which a Trojan horse might be passed....

So far, gay Hollywood has provided our best covert weapon in the battle to desensitize the mainstream. Bit by bit over the past ten years, gay characters and gay themes have been introduced into TV programs and films (though often this has been done to achieve comedic and ridiculous affects). On the whole the impact has been encouraging...

...While public opinion is one primary source of mainstream values, religious authority is the other.

When conservative churches condemn gays, there are only two things we can do to confound the homophobia of true believers. First, we can use talk to muddy the moral waters. This means publicizing support for gays by more moderate churches, raising theological objections of our own about conservative interpretations of biblical teachings, and exposing hatred and inconsistency. Second, we can undermine the moral authority of homophobic churches by portraying them as antiquated backwaters, badly out of step with the times and with the latest findings of psychology. Against the mighty pull of institutional Religion one must set the mightier draw of Science & Public Opinion (the shield and sword of that accursed “secular humanism”). Such an unholy alliance has worked well against churches before, on such topics as divorce and abortion. With enough open talk about the prevalence and acceptability of homosexuality, that alliance can work again here.

[2] PORTRAY GAYS AS VICTIMS, NOT AS AGGRESSIVE CHALLENGERS

In any campaign to win over the public, gays must be cast as victims in need of protection so that straights will be inclined by reflex to assume the role of protector. If gays are presented, instead, as a strong and prideful tribe promoting a rigidly nonconformist and deviant lifestyle, they are more likely to be seen as a public menace that justifies resistance and oppression. For that reason, we must forego the temptation to strut our "gay pride" publicly when it conflicts with the Gay Victim image. And we must walk the fine line between impressing straights with our great numbers, on the one hand, and sparking their hostile paranoia-“They are all around us!”--on the other.

A media campaign to promote the Gay Victim image should make use of symbols which reduce the mainstream's sense of threat, which lower its guard, and which enhance the plausibility of victimization. ...It almost goes without saying that groups on the farthest margin of acceptability such as NAMBLA, [Ed note -- North American Man-Boy Love Association] must play no part at all in such a campaign: suspected child-molesters will never look like victims.)

Now, there are two different messages about the Gay Victim that are worth communicating. First, the mainstream should be told that gays are victims of fate, in the sense that most never had a choice to accept or reject their sexual preference. The message must read: "As far as gays can tell, they were born gay, just as you were born heterosexual or white or black or bright or athletic. Nobody ever tricked or seduced them; they never made a choice, and are not morally blameworthy. What they do isn't willfully contrary - it's only natural for them. This twist of fate could as easily have happened to you!"

Straight viewers must be able to identify with gays as victims. Mr. and Mrs. Public must be given no extra excuses to say, "they are not like us." ...In any campaign to win over the public, gays must be cast as victims in need of protection so that straights will be inclined by reflex to assume the role of protector."

[3] GIVE PROTECTORS A JUST CAUSE

A media campaign that casts gays as society's victims and encourages straights to be their protectors must make it easier for those to respond to assert and explain their new protectiveness. Few straight women, and even fewer straight men, will want to defend homosexuality boldly as such. Most would rather attach their awakened protective impulse to some principle of justice or law, to some general desire for consistent and fair treatment in society. Our campaign should not demand direct support for homosexual practices, should instead take anti-discrimination as its theme...

It is especially important for the gay movement to hitch its cause to accepted standards of law and justice because its straight supporters must have at hand a cogent reply to the moral arguments of its enemies. The homophobes clothe their emotional revulsion in the daunting robes of religious dogma, so defenders of gay rights must be ready to counter dogma with principle.

[4] MAKE GAYS LOOK GOOD

In order to make a Gay Victim sympathetic to straights you have to portray him as Everyman. But an additional theme of the campaign should be more aggressive and upbeat: to offset the increasingly bad press that these times have brought to homosexual men and women, the campaign should paint gays as superior pillars of society. Yes, yes, we know--this trick is so old it creaks...

[5] MAKE THE VICTIMIZERS LOOK BAD

At a later stage of the media campaign for gay rights-long after other gay ads have become commonplace-it will be time to get tough with remaining opponents. To be blunt, they must be vilified. (This will be all the more necessary because, by that time, the entrenched enemy will have quadrupled its output of vitriol and disinformation.) Our goal is here is twofold. First, we seek to replace the mainstream's self-righteous pride about its homophobia with shame and guilt. Second, we intend to make the antigays look so nasty that average Americans will want to dissociate themselves from such types.

The public should be shown images of ranting homophobes whose secondary traits and beliefs disgust middle America. These images might include: the Ku Klux Klan demanding that gays be burned alive or castrated; bigoted southern ministers drooling with hysterical hatred to a degree that looks both comical and deranged; menacing punks, thugs, and convicts speaking coolly about the "fags" they have killed or would like to kill; a tour of Nazi concentration camps where homosexuals were tortured and gassed.

A campaign to vilify the victimizers is going to enrage our most fervid enemies, of course. But what else can we say? The shoe fits, and we should make them try it on for size, with all of America watching.

[6] SOLICIT FUNDS: THE BUCK STOPS HERE

Any massive campaign of this kind would require unprecedented expenditures for months or even years--an unprecedented fundraising drive...

[7] GETTING ON THE AIR, OR, YOU CAN'T GET THERE FROM HERE

Without access to TV, radio, and the mainstream press, there will be no campaign. This is a tricky problem, because many impresarios of the media simply refuse to accept what they call "issue-advertising" -- persuasive advertising can provoke a storm of resentment from the public and from sponsors, which is bad for business. The courts have confirmed the broadcaster's right to refuse any "issue advertising" he dislikes...

Because most straightforward appeals are impossible, the National Gay Task Force has had to cultivate quiet backroom liaisons with broadcast companies and newsrooms in order to make sure that issues important to the gay community receive some coverage; but such an arrangement is hardly ideal, of course, because it means that the gay community's image is controlled by the latest news event instead of by careful design--and recently most of the news about gays has been negative....

VISUAL STAGE 1: YOU REALLY OUGHTTA BE IN PICTURES

As for television and radio, a more elaborate plan may be needed to break the ice. For openers, naturally, we must continue to encourage the appearance of favorable gay characters in films and TV

shows. Daytime talk shows also remain a useful avenue for exposure. But to speed things up we might consider a bold stratagem to gain media attention. The scheme we have in mind would require careful preparations, yet it would save expense even while it elevated the visibility and stature of the gay movement overnight...

Through such a political campaign, the mainstream would get over the initial shock of seeing gay ads, and the acceptability of such ads would be fortified by the most creditable context possible; and all this would be accomplished before non-electoral advertising was attempted by the gay community. During the campaign all hell would break loose, but if we behaved courageously and respectably our drive would gain legitimacy in and case and might even become a cause celebre. If all went as planned, the somewhat desensitized public and the major networks themselves would be 'readied for the next step of our program.

VISUAL STAGE 2: PEEKABOO ADVERTISING

At this point the gay community has its foot in the door, and it is time to ask the networks to accept gay sponsorship of certain ads and shows. Timing is critical: The request must be made immediately after our national political ads disappear. Failing that, we should request sponsorship the next time one of the networks struts its broad-mindedness by televising a film or show with gay characters or themes. If they wish to look consistent instead of hypocritical, we'll have them on the spot. But the networks would still be forced to say No unless we made their resistance look patently unreasonable, and possibly illegal. We'd do just that by proposing "gay ads" patterned exactly after those currently sponsored by the Mormons and others. As usual, viewers would be treated to squeak-clean skits on the importance of family harmony and understanding --this time the narrator would end by saying, "This message was brought to you by --the National Gay Task Force." All very quiet and subdued. Remember: exposure is everything, and the medium is the message...

VISUAL STAGE 3: ROLL OUT THE BIG GUNS

By this point, our salami tactics will have carved out, slice by slice, a large portion of access to the mainstream media. So what then? It would finally be time to bring gay ads out of the closet...

The Time Is Now

We have sketched out here a blueprint for transforming the social values of straight America. At the core of our program is a media campaign to change the way the average citizens view homosexuality....And, let us repeat, time may be running out. The AIDS epidemic is sparking anger and fear in the heartland of straight America. As the virus leaks out of homosexual circles and into the rest of society, we need have no illusions about who is receiving the blame. The ten years ahead may decide for the next forty whether gays claim their liberty and equality or are driven back, once again, as America's caste of detested untouchables. It's more than a quip: speak now or forever hold your peace.

List of Sexual Orientations

Page numbers are from "Paraphilias," **Diagnostic and Statistical Manual of Mental Disorders**, Fourth Edition, Text Revision (Washington: American Psychiatric Association, 2000), pp. 566-582

Apotemnophilia - sexual arousal associated with the stump(s) of an Amputee

Asphyxophilia - sexual gratification derived from activities that involve oxygen deprivation through hanging, strangulation, or other means

Autogynephilia - the sexual arousal of a man by his own perception of himself as a woman or dressed as a woman (p. 574)

Bisexual - the capacity to feel erotic attraction toward, or to engage in sexual interaction with, both males and females

Coprophilia - sexual arousal associated with feces (p. 576)

Exhibitionism - the act of exposing one's genitals to an unwilling observer to obtain sexual gratification (p. 569)

Fetishism/Sexual Fetishism - obtaining sexual excitement primarily or exclusively from an inanimate object or a particular part of the body (p. 570)

Frotteurism - approaching an unknown woman from the rear and pressing or rubbing the penis against her buttocks (p. 570)

Heterosexuality - the universal norm of sexuality with those of the opposite sex

Homosexual/Gay/Lesbian - people who form sexual relationships primarily or exclusively with members of their own gender

Gender Identity Disorder - a strong and persistent cross-gender identification, which is the desire to be, or the insistence that one is, or the other sex, "along with" persistent discomfort about one's assigned sex or a sense of the inappropriateness in the gender role of that sex (p. 576)

Gerontosexuality - distinct preference for sexual relationships primarily or exclusively with an elderly partner

Incest - sex with a sibling or parent

Kleptophilia - obtaining sexual excitement from stealing

Klismaphilia - erotic pleasure derived from enemas (p. 576)

Necrophilia - sexual arousal and/or activity with a corpse (p. 576)

Partialism - A fetish in which a person is sexually attracted to a specific body part exclusive of the person (p. 576)

Pedophilia - Sexual activity with a prepubescent child (generally age 13 years or younger). The individual with pedophilia must be age 16 years or older and at least 5 years older than the child. For individuals in late adolescence with pedophilia, no precise age difference is specified, and clinical judgment must be used; both the sexual maturity of the child and the age difference must be taken into account; the adult may be sexually attracted to opposite sex, same sex, or prefer either (p. 571)

Prostitution - the act or practice of offering sexual stimulation or intercourse for money

Sexual Masochism - obtaining sexual gratification by being subjected to pain or humiliation (p.

573)

Sexual Sadism - the intentional infliction of pain or humiliation on another person in order to achieve sexual excitement (p. 574)

Telephone Scatalogia - sexual arousal associated with making or receiving obscene phone calls (p. 576)

Toucherism - characterized by a strong desire to touch the breast or genitals of an unknown woman without her consent; often occurs in conjunction with other paraphilia

Transgenderism - an umbrella term referring to and/or covering transvestitism, drag queen/king, and transsexualism

Transsexual - a person whose gender identity is different from his or her anatomical gender

Transvestite - a person who is sexually stimulated or gratified by wearing the clothes of the other gender

Transvestic Fetishism - intense sexually arousing fantasies, sexual urges, or behaviors involving cross-dressing (p. 575)

Urophilia - sexual arousal associated with urine (p. 576)

Voyeurism - obtaining sexual arousal by observing people without their consent when they are undressed or engaged in sexual activity (p. 575)

Zoophilia/Bestiality - engaging in sexual activity with animals (p. 576)